

# AGENDA

CLAIRE GEMPP DAVIDSON MEMORIAL CONSERVATION COMMISSION

MONDAY, MARCH 7, 2022

6:30 P.M.

<https://us02web.zoom.us/j/81940997054?pwd=SlId6cDdNSHo5YjZlK05Hd0RNRzdTdz09>

Meeting ID: 819 4099 7054

Passcode: 333387

1. **Approval of the November, 2021 Minutes**
2. **Old Business**
3. **New Business**
  - A. Area Plan Review
4. **Any Other Matters Deemed Appropriate**
5. **Adjournment**