

**AGENDA**  
**PARKS AND RECREATION COMMISSION**  
**NOVEMBER 6, 2019**  
**7:00pm**

There will be a meeting of the Sunset Hills Parks and Recreation Commission on Wednesday, November 6, 2019. This meeting will be held at Community Center, 3915 S. Lindbergh.

1. Call to order
2. Approval of the Parks & Recreation Commission Minutes from October 6, 2019.
3. Old Business
  
4. Reports
  - A. Board of Aldermen
  - B. Pool Advisory
  - C. Gempp Committee
  - D. Swim & Dive Advisory Committee
  - E. Fitness Committee
  - F. Art Committee
  - G. Director's Report  
    -Written Report
  
5. Public Comment
  
6. New Business
  - A. Eagle Scout Project
  - B. Urban Forestry Discussion
  - C. Presentation from Land Learning Organization
  - D. Review conceptual design for shared trail pedestrian bridge project
  
7. Next Meeting Date – December 9, 6pm – View Holiday Lighting Contestants
8. Adjournment

**PLEASE CONTACT THE PARKS AND RECREATION OFFICE BEFORE NOON (842-7265)  
ON NOVEMBER 6 TO INFORM US IF YOU WILL NOT BE ATTENDING THIS MEETING.**

Doug McGuire, Chair  
Parks & Recreation Commission